

## CRAFTERS RULES & REGULATIONS

1. **Applications must be received by February 3<sup>rd</sup> along with 3 slides or 4x6 photographs of your work. If you have photos on file and want to add new items, send photos of new items only.**
2. **The Review Committee will consider all applications of handcrafted items only. Any buy and sell items are strictly prohibited. Only items listed on application are to be offered for sale (new items must receive prior authorization).**
3. **Upon acceptance, a non-refundable booth fee of \$400 is due. Do not mail any money until you receive an acceptance letter.**
4. **If you require receipt books, you will need to bring them, as the Georgia Mtn Fair will no longer provide them.**
5. **The craft committee will assign booths, and every effort made to vary the type of craft by location to maximize sales.**
6. **Credit card service is available at the Craft Office for a fee of 5% per transaction (American Express, Discover, Master Card and Visa). The minimum charge purchase is \$10.**
7. **All booths must be opened and manned during operating hours.**
8. **GMF will provide twenty-four hour security, but is not responsible for lost, stolen or damaged items.**
9. **Nearby parking is provided for crafters. Vehicles are strictly prohibited in the craft area during hours of operation.**
10. **Overt solicitation and selling items outside your area is not permitted.**
11. **Exhibitor's attire and behavior must adhere to the overall family-oriented theme of the show. The Georgia Mtn Fair reserves the right to determine what constitutes proper attire and behavior.**
12. **All booths are required to maintain a fire extinguisher at all times.**
13. **Booth alterations are not allowed without written authorization.**
14. **Violation of regulation may be adequate grounds for prompt closure of exhibit.**
15. **Exhibitors can't sublet or apportion space to anyone else.**

GEORGIA MOUNTAIN FAIR  
PO BOX 444  
HIAWASSEE, GA 30546

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Phone (706) 896-4191 Fax (706) 896-4209

APPLICATION FOR EXHIBIT SPACE – CRAFTER

DATE: \_\_\_\_\_

ORGANIZATION, GROUP OR  
INDIVIDUAL: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ (cell) \_\_\_\_\_

EMAIL \_\_\_\_\_

TYPE OF EXHIBIT: \_\_\_\_\_

**PLEASE SEND THREE PHOTOGRAPHS OR SLIDES WITH SELF-ADDRESSED STAMPED ENVELOPE.**

Craft Booths: \$400.00

\_\_\_\_\_ (JULY 15-25, 2009) GEORGIA MOUNTAIN FAIR

\_\_\_\_\_ (OCT. 9-17, 2009) GEORGIA MOUNTAIN FALL FESTIVAL

I'VE READ THE RULES & REGULATIONS AND AGREE TO ABIDE BY THEM.

\_\_\_\_\_  
SIGNED DATE

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ACCEPTED \_\_\_\_\_ WAIT LIST \_\_\_\_\_ NEXT YEAR \_\_\_\_\_ REJECTED \_\_\_\_\_